

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	1631209
2	Name of the School as per affiliation letter of CBSE:	DASMESH PUBLIC SEN SECONDARY SCHOOL
3	Address of the School:	GANMA ROAD NATHANA (BATHINDA)
4	Standard/level/class up to which the school is running:	SECONDARY LEVEL From Class -- to Class
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	YES/NO
6	U-DISE code allotted to the school:	03140401403
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	THE DASMESH PUBLIC EDUCATION SOCIETY VILLAGE NATHANA
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO
9	Purpose of present application:	Extension/ Upgradation
10	Location of school	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city • In the municipal limits of city having population more than 15 Lakhs • In the hill areas (as per planning commission norms) • In the municipal limits of capital city of a state • In the municipal limits of class-x cities • On an island • In the municipal limits of a hill station • In the municipal limits of city having

(Signature of Principal)



(Signature of District Education Officer (SE))

Bathinda

07/07/20

APPENDIX-III


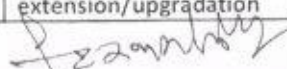
		population less than 15 Lakhs <input checked="" type="checkbox"/> Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	<input checked="" type="checkbox"/> YES/NO
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	1 SSA/RTI/2013/202-292 dt. 16.8.2015 2 RTE/2015-2016/Res/290 dt 17.2.16
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	<input checked="" type="checkbox"/> YES/NO
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	<input checked="" type="checkbox"/> YES/NO
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	AREA IN SQ.M. 8606.389m
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease deed/Gift Deed/Allotment etc.
16	Name of the Owner/Lessee of the land in respect of point-14 above:	
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO 99 YRS.
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	YES/NO if yes the details
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	<input checked="" type="checkbox"/> YES/NO
19(a)	If yes the date of last inspection:	14.3.2019
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	<input checked="" type="checkbox"/> YES/NO
20(a)	If yes the date of last inspection:	7.1.2019
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	<input checked="" type="checkbox"/> YES/NO
21(a)	If yes the date of last inspection:	11.3.2019
INFORMATION REGARDING THE STAFF		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	<input checked="" type="checkbox"/> YES/NO
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	<input checked="" type="checkbox"/> YES/NO

(Signature of Principal)





(Signature of District Education Officer (SE) Bathinda) 07/07/20

APPENDIX-III

24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO <input checked="" type="checkbox"/>
Signature with Stamp (of School Manager)		 Principal Dasmesh Public Sen. Sec. School Signature with Stamp Affi. to C.B.S.E. New Delhi (of School Principal)
PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. <u>G-4/17) 2019/52</u> Date of Issuance <u>07/07/2020</u>		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO extension/upgradation
(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT: _____		 District Education Officer (SE) Name and Stamp of Issuing D.E.O. Bathinda <u>07/07/20</u>


(Signature of Principal)




 District Education Officer (SE)
 Bathinda 07/07/20


PART - C

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

Name and Address of the school:

DASMESH PUBLIC SR. SEC SCHOOL
GANGA ROAD NATHANA DIST
(BATHINDA)

Total Land area in lawful possession of school:

8606.3 sq.m.

SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
1	Any Where in India	Minimum 6000 Square Meters	✓
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	

[Signature]
District Education Officer (SE)

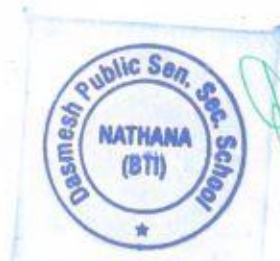
SIGNATURE Bathinda 7/07/22

(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL

NAME AND STAMP OF ISSUING D.E.O.

NAME OF DISTRICT:

[Signature]
ANAND KUMAR TRIPATHI, IRPS
SECRETARY
Central Board of Secondary Education
Affi. to C.B.S.E. New Delhi, Preet Vihar, Delhi
Affi. No. 1631209



[Signature]